

have examined this application and find it to be appropriate for the public waters of the State of Washington

required by SEPA and find it to be

is: ☐ not an "action" ☐ SURFACE WATER

☒ GROUND WATER

☒ categorically exempt.



DATE

SIGNATURE

\$10.00 MINIMUM

STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
JAN 15 1993
DEPT. OF ECOLOGY

APPLICATION NO. CR-26869	W.R.I.A. 1	COUNTY Whatcom.	PRIORITY DATE 1-15-93	TIME	ACCEPTED BB
------------------------------------	----------------------	---------------------------	---------------------------------	------	-----------------------

APPLICANT'S NAME - PLEASE PRINT

Keith Bouma

Bus. Tel. **354-4262**
Home Tel. **" "**
Other Tel. **" "**

ADDRESS (STREET) 7390 Guide Meridian	(CITY) Lynden	(STATE) Wa.	(ZIP CODE) 98264
--	-------------------------	-----------------------	----------------------------

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well SIZE AND DEPTH Well - 36" - 50' depth

2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 100	ACRE FEET PER YEAR
---	-----------------------------	----	--	--------------------

TIMES DURING YEAR WATER WILL BE REQUIRED June July Aug	
--	--

IF IRRIGATION, NUMBER OF ACRES 34	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1985	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL
--

3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION 8	TOWN 39	RANGE 3E
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

200'

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 of NW 1/4 of	SECTION 8	TOWNSHIP N. 39	RANGE (E. OR W.) W.M. 3E	COUNTY Whatcom
---	---------------------	--------------------------	------------------------------------	--------------------------

SW 1/4 NE 1/4 OK per app

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER yes SW 1/4 NW 1/4 AK 319-92
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

attached

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (I.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES NO

PLEASE SIGN AND RETURN

Keith Bourne

(Signature of Landowner)

July 31 - 1992

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3 1/2 - 5 H.P. Pump - pump at approx. 100 GPM. Irrigates 34 Acres of Raspberries. Field is irrigated by underground drip irrigation with low flow T-Tape 24" hole @ 10 PSI spacings. Property has been farmed for 40+ years and has used a well on North end of property. Due to a change in ownerships the last few years the well got sold off to a 2 Acre residential parcel.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Keith Bourne

APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 6)

7390 Guide Meridian
Lynden, wa. 98264

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

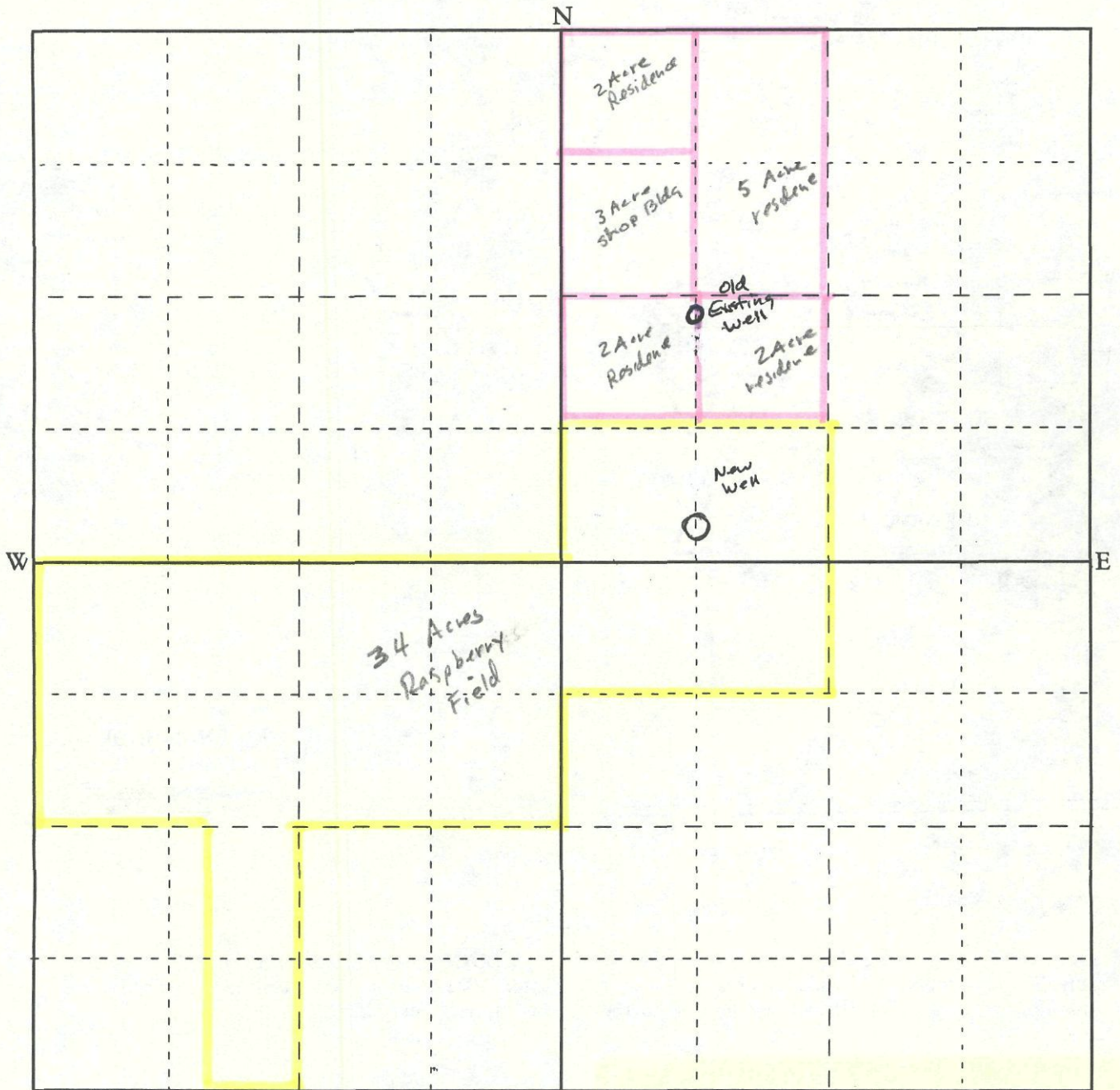
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

SECTION MAP

Sec. 8 Twp. 39 N. R. 3E



E 1/2 Section 7 S Section 8 W 1/2

Scale: 1 inch = 800 feet (each small square = 10 acres)

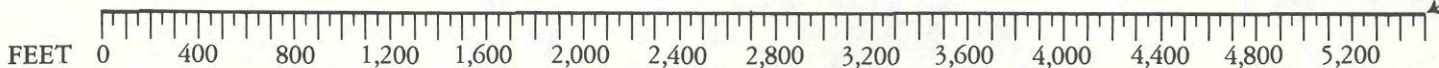
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Lynden approx 6mi North

Detach here

Fold along scale

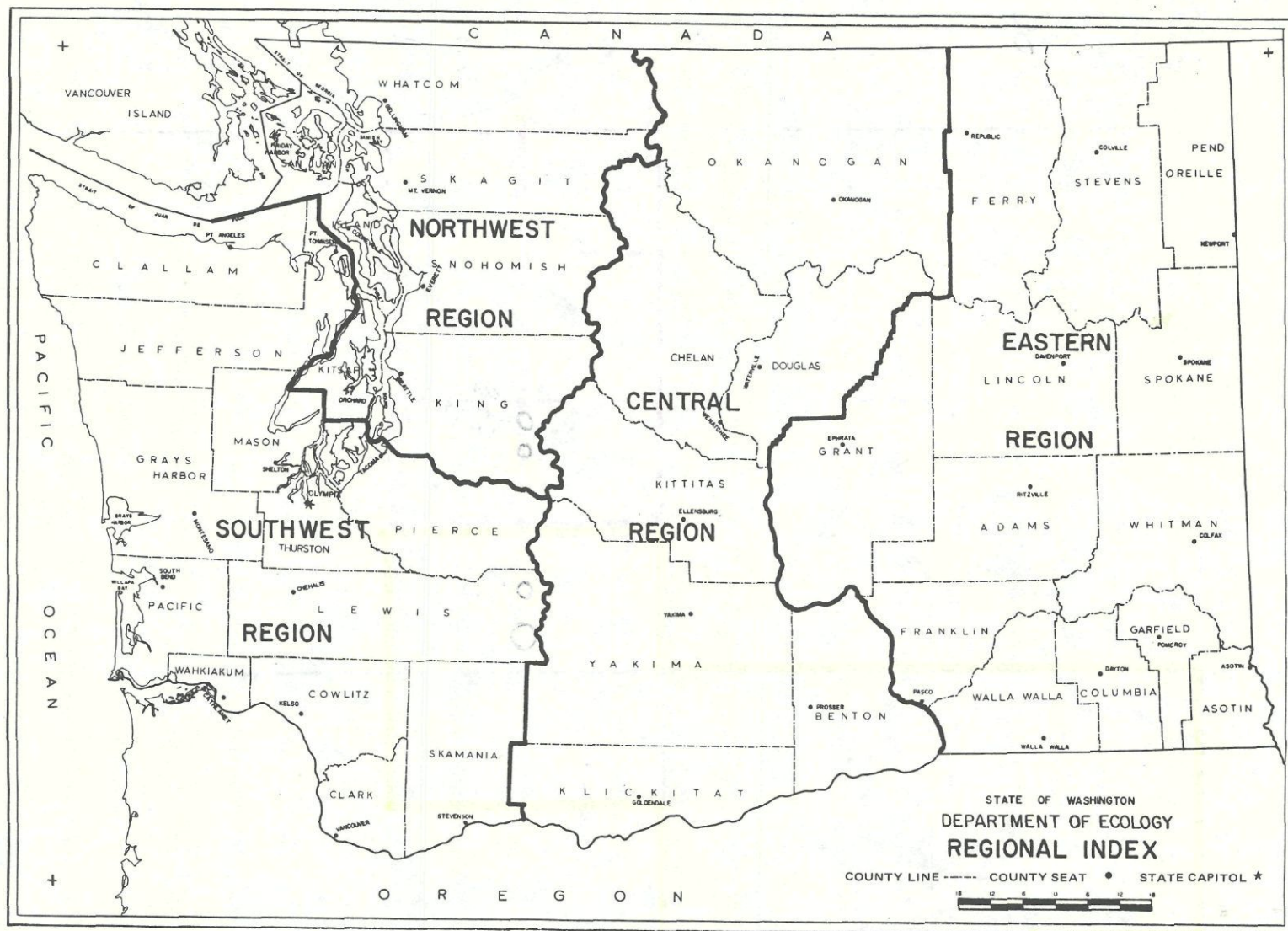


Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

DEPT OF ECOLOGY

JAN 12 1983

RECEIVED



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue SE
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

DEPT. OF ECOLOGY
JAN 15 1993
RECEIVED

4. The land referred to in this policy is in the State of Washington, County of Whatcom, and is described as follows:

The East 226 feet of the following described tract:

The Southwest quarter of the Southeast quarter of the Northeast quarter of Section 7, Township 39 North, Range 3 East of W.M., EXCEPT the Westerly 1/10th and the Easterly 1/10th thereof, FURTHER EXCEPT the East 15 feet thereof. EXCEPT the South 16.5 feet thereof for road, situate in Whatcom County, Washington.

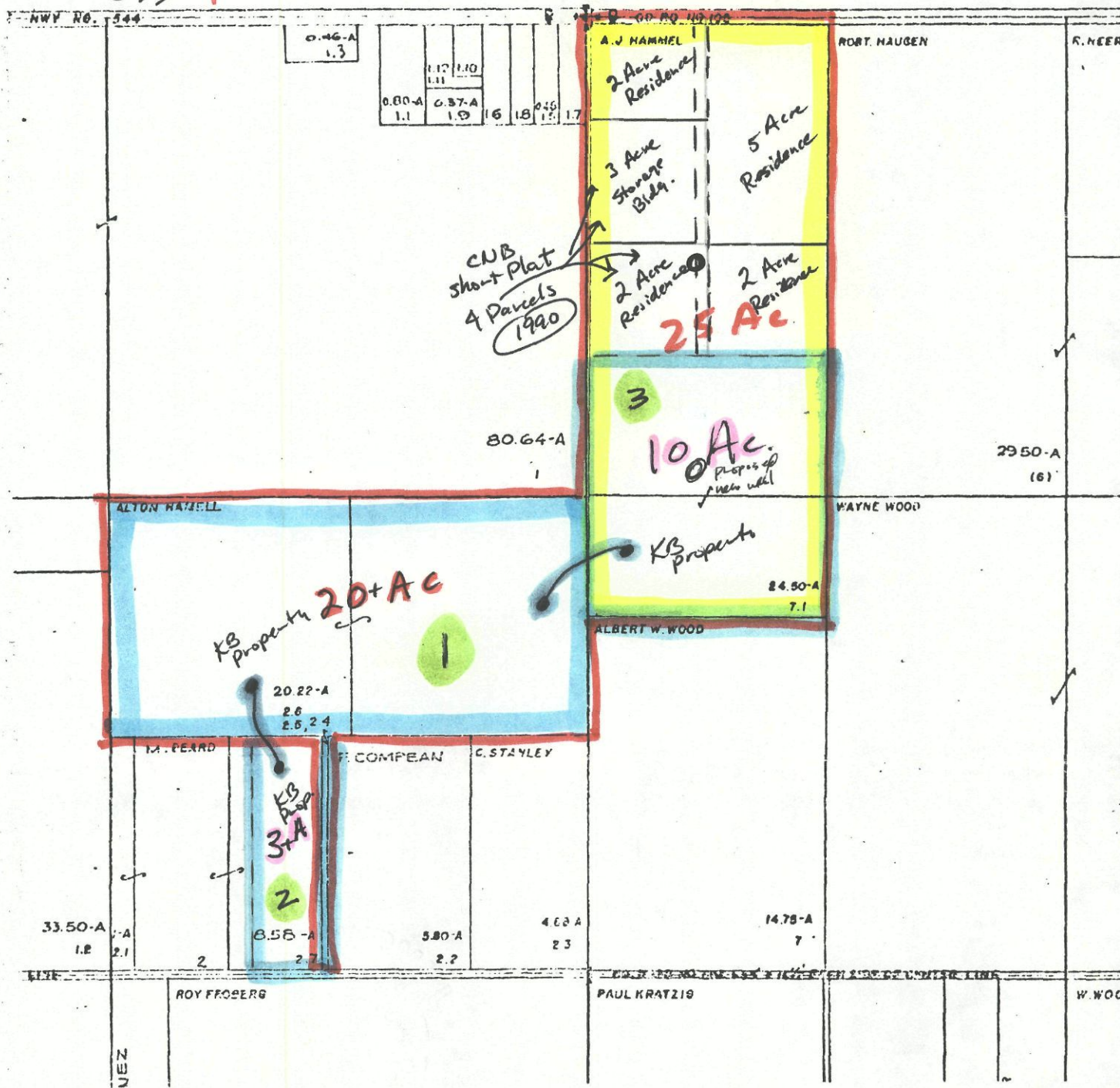
39

RANGE 3 EAST

DATE 10/6/59

SCALE

OLD Hammel Estate



Blue is Bouma Property